

## **APPLICATION INSTRUCTIONS:**

To complete the application procedure, complete all sections of the application form

\*Personal data

\*Aptitude form (A1)

\*Medical form

## PERSONAL DATA:

Pages 3 and 4 are to be completed by the applicant

#### **ESSAY:**

Compose and attach your (TYPED) essay of 300 words:

• Topic: Why you choose to study at ABHTI and the career you hope to have.

# **APTITUDE FORM (A1):**

This form **MUST BE** completed by any of the following and must be **STAMPED** with the official stamp of the Institution

- Principal/Teacher
- Employer
- Head of Organization/Department

# Requirements for acceptance into Programmes:

1 year - Certificate Programme: 3 CXC subjects to include English A 2 year - Associate Degree: 5 CXC subjects to include English A

## Mature Students (35 years and over)

2 letters of recommendation (one from a current employer and the other from a past employer/supervisor)

#### Medical form:

The **Medical Form** must be completed and signed by a medical doctor **The document must be stamped and signed** 

Attach copies of documents listed below, and also bring the original documents for verification:

- Secondary School Transcript
- o CXC/CAPE/GCE Certificate
- o Other Certificates Attained
- o Birth Certificate
- o If a non-national valid passport
- o One passport-sized picture

REGISTRATION FEE IS SUBJECT TO CHANGE AND IS **NON-REFUNDABLE**.

REGISTRATION PERIOD: JUNE TO JULY (EXCLUDING WEEKENDS) – FEE: **EC\$125.00**LATE REGISTRATION PERIOD: AUGUST/SEPTEMBER – FEE: **EC\$175.00** 



# ONLY FORMS ACCOMPANIED BY FEES WILL BE PROCESSED

P. O. Box 434 • DUTCHMAN'S BAY • NO.: (268)462-3066

For official use only:				
Programme:	1	Glue Passport picture here		
Please Pr	r <u>int</u>			
APPLICATION FOR ADMISSION  Last Name: Middle Name:	First Name:			
Date of Birth: (day/month/year)://				
Physical Address/Village:	Parish:			
Country of birth: Nationali	ty:			
Applicant's contact number ONLY:				
Applicant's email address ONLY:				
EDUCATION:				
Secondary/Tertiary Institutions ONLY				
School/College:	Dates: to			
NDICATE YOUR PROGRAMME OF INTEREST BY PLACING A TICK I	N THE BOX PROVIDED			
2 YEAR ASSOCIATE DEGREE PROGRAMMES  ☐ Culinary Arts - ☐ Day time   ☐ Night time	*EMERGENCY CONT	ΓACT:		
☐ Hospitality Management	Mother:			
☐ Food & Beverage Management	Contact number:			
☐ Tourism Management	Father:			
1 YEAR CERTIFICATE PROGRAMMES	Contact number:			
☐ Basic Cookery	 			
☐ Front Office & Restaurant Operations	Other:			
	Contact number:			
	Relationship to you:			



**READ AND SIGN:** 

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#### **ACADEMIC QUALIFICATIONS: RECORD PASSES I, II AND III ONLY**

(CXC/	GCE/	'CAPE/	'Higher	level	certificates	and	equivalent,	subjects	passed,
grades)									

Subject	P	oficiency		Grade			
ick the appropriate box							
ave you applied to ABHTI	Yes □	No 🗆		How did you	i hear about ARH	ITI? Tick the appropr	iate boy
efore?	1es 🗆	140 🗆	_  [	Friend	Relative	Past Student	School [
ere you accepted?	Yes 🗆	No 🗆		Website	Facebook [	Instagram 🛘	
		Ore	ICIAI III	SE ONLY			
	Regi	stration:	Paid				
		paid:					
		subjects a	ttained?	)			
	Awai	ting result	.S.F				
		ting resulted English					

I give permission for the Administration of the Antigua and Barbuda Hospitality Training Institute to verify, if necessary, information provided on this application. I understand that my application and all supplemental materials will be held in the strictest of confidence. I understanding that acceptance a place at ABHTI, I agree to policies, standards and procedures.

Check list				
	Birth Certificate (original and copy)			
	Medical Form (stamped and signed)			
	Aptitude Form (stamped and signed)			
	1 Passport-sized picture			
	CXC Certificate (original and copy)			
	School Transcript (sealed from the school or emailed)			
	Essay (typed)			
	Passport if non-national (original and copy of time and biometric page)			
	If over 25 years of age – 2 Letters of recommendation (one from a current employer and the other from a past employer/supervisor)			