

ONLY FORMS ACCOMPANIED BY FEES WILL BE PROCESSED

P. O. Box 434 • DUTCHMAN'S BAY • NO.: (268)462-3066

APPLICATION INSTRUCTIONS:

To complete the application procedure, print all sections of the application form

*Personal data

*Aptitude form (A1)

*Medical form

PERSONAL DATA:

Pages 3 and 4 are to be completed by applicant

APTITUDE FORM (A1):

This form <u>MUST BE</u> completed by any of the following and must be <u>STAMPED</u> with the official stamp of the Institution

- Principal/Teacher
- Employer
- Head of Organization

Pre-requisite Requirements:

Associate Degree: 5 CXC/CSEC subjects to include English A

Certificate: 3 CXC/CSEC to include English A

Mature Students (25 years and over)

Letter of recommendation

From: Manager

Medical form:

The **Medical Form** must be completed and signed by a medical doctor and **STAMPED**

Essay:

Compose and attach your (TYPED) essay/rational of 300 words:

• Why you choose to study at ABHTI and the career you hope to have.

PRODUCE ORIGINAL DOCUMENTS *WITH COPIES:

- o Secondary School Transcript
- o CXC/CSEC/CAPE/GCE Certificate
- o Other Certificates Attained
- o Birth Certificate
- o If a non-national valid passport
- o One passport sized picture

REGISTRATION FEE IS SUBJECT TO CHANGE AND IS NON-REFUNDABLE
REGISTRATION PERIOD: JUNE TO JULY (EXCLUDING WEEKENDS) — FEE: EC\$125.00

LATE REGISTRATION PERIOD: AUGUST— FEE: \$175.00

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Passport picture here	For official use only: Programme:				
			FOR OFFICIAL USE ONLY		
APPLICATION FOR A	ADMISSION		Application fee included:		
MILICATIONTONI	IDWII33IOIN		YES NO		
First Name:	Las	st Name:	Receipt #		
Date of Birth: (day/mo	nth/year)://	Age:	Date:		
Gender: M □ F □ 1	Nationality:		Awaiting Results:		
Street/Physical location:Village:			All pre-requisites attained:		
Parish:	P. O. Box:	□Yes □No			
Country of birth:			English A □		
·			No. Of subjects:		
2 contact numbers:	/				
Email address:	_((Check List:		
Email address:	(0	<u></u>	☐ Medical Form (signed & stamped)		
EDUCATION:		 	☐ Aptitude Form (signed & stamped)		
		(2007 - 2012)	☐ Birth Certificate		
Secondary/Tertiary Ins	titutions Only Indic	ate by year - e.g. (2007 to 2012)	, ,		
	/	to	□ Passport sized Picture□ School Transcript		
	/	to	□ CSEC Certificate (results)		
INDICATE YOUR PROGRAM	IME OF INTEREST BY PLA	CING A TICK IN THE BOX PROVIDED	□ Essay		
*Day classes: 8:	15am to 5:00nm Nic	wht classes: 5:30nm to 9:30nm	For adult applicants:		
*Day classes: 8:15am to 5:00pm Night classes: 5:30pm to 9:30pm 6SOCIATE DEGREE PROGRAMMES			☐ Letters of recommendation		
_		l			
☐ Culinary Arts - ☐ day ☐	night				
Hospitality Management -	☐ day only	s			
☐ Food & Beverage Manager	ment - 🗌 day only	8:15AM – 5:00PM ONLY			
Resort Management - 🗆 n	ight only	☐ Basic Cookery			
☐ Tourism Management - ☐	night only	Operations 3			

ACADEMIC QUALIFICATIONS: RECORD PASSES I, II AND III ONLY (CXC/GCE/CAPE/Higher level certificates and equivalent, subjects passed, grades)

SUBJECT	PROFICIENCY	GRADE	SUBJECT	PROFICIENCY	GRADE	
ow did you find out riend	about ABHTI? □Webs	ite				
ast student	□Media	a: □Television	□Radio □Facebook □	Instagram □ Oth	ner	
Relative	□Schoo			0		
	\Box Other	r: <i>state</i> :				
K THE APPROPR	IATE DOV					
ve you previously ap	plied to ABHTI?	⊥ Yes	⊔ No			
re you accepted	Yes \square No If N	o, Why:				
ou are a nast student	t of HTC/ABHTI Sta	ute: Graduation S	Year Programme	·•		
ou are a past statem		etc. Graduation	110814111111			
CK THE APPROPR	IATE BOX:					
sociate Degree:	☐Fulltime (2 years)	for completion)	□Part-time (3	B years for complete	ion)	
· ·	☐ Fulltime (1 year t	- '		years for complete	,	
VORK EXPERIEN	NCE IF ANY:		*IN CASE OF EMER	RGENCY:		
			Name:			
Establishment:			Contact number:			
Position held:			!	/		
Years of service: from to		i	Relationship to you:			
rears of service.	tom to		1			
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LEASE READ BE						
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Signature of App	licant:	ח	ate of Application:	/ /		
Signature of Applicant:			Date of Application://			